



GROWTH AND CAPITAL NEEDS COMMITTEE  
Tuesday, February 23, 2016  
5:30 – 8:30 PM – RHS Tech Wing  
AGENDA

- |       |   |   |
|-------|---|---|
| I.    | Dinner  | 5:15 – 5:30   |
| II.   | Processing Presentations from 1/26/16: Biggest learnings/biggest needs  | 5:30 – 5:50   |
|       | <ul style="list-style-type: none"><li>• Woodmen Roberts ES presentation</li><li>• Rockrimmon ES presentation</li><li>• Foothills ES presentation</li><li>• Edith Wolford ES presentation</li><li>• Douglass Valley ES</li><li>• Academy Calvert K-8</li></ul> |   |
| III.  | Parking Lot questions/comments, etc.  | 5:50 – 5:55   |
| IV.   | April Field Trip discussion – tour priorities   | 5:55 – 6:00   |
| V.    | SSIC Presentations  |   |
|       | <ul style="list-style-type: none"><li>• Mountain View ES</li><li>• High Plains ES</li><li>• Frontier ES</li><li>• Pioneer ES</li><li>• Prairie Hills ES</li><li>• Explorer ES</li></ul>   | <ul style="list-style-type: none"><li>6:00 – 6:15</li><li>6:20 – 6:35</li><li>6:40 – 6:55</li><li>7:00 – 7:15</li><li>7:20 – 7:35</li><li>7:40 – 7:55</li></ul> |
| VI.   | Annual Capital Budget   | 8:00 – 8:15   |
| VII.  | Negative Factor   | 8:15 – 8:25   |
| VIII. | Closure:  | 8:25 – 8:30   |

**Next meeting:** March 8<sup>th</sup>, 5:30 – 8:30 at RHS Tech Wing